GULF & SOUTH ATLANTIC REGIONAL PANEL ON AQUATIC INVASIVE SPECIES

TBD Myrtle Beach, SC October 6-7, 2015

Tuesday, October 6, 2015

8:30	Call to Order – Pam Fuller Introductions Public Comment
8:45	Review and Adoption of Agenda – Pam Fuller
8:50	Review and Approval of Minutes (5/5/2015 Fort Lauderdale, FL) – Pam Fuller
9:00	qPCR Tool for Detection of the Invasive Parasite of American Eels – Aaron Watson
9:30	Overview of South Carolina's Freshwater ANS Activities – Chris Page
9:45	Gracilaria vermiculophylla Invasion in the South East – Erik Sotka
10:15	BREAK
10:30	Overview of Smith-Root's Current AIS Efforts – Jackson Gross
10:55	Overview of the University of Florida's Education and Outreach Activities – $Katie\ Walters$
11:20	Overview of NAISIN Activities – Don Schmitz
11:45	LUNCH
1:15	Update on Lacey Act/Injurious Animals: Snakes Lawsuit; Bsal Chytrid in Salamanders; 100s of FWS Risk Assessments; and More. – <i>Peter Jenkins</i>
1:45	Overview of Recent Federal Activities – Stas Burgiel
2:10	Alternative Solution: Can't beat'em, Eat'em – Chef Philippe Parola
2:55	BREAK
3:20	REEF's Lionfish Control Programs – Elizabeth Underwood / Lad Akins
3:45	Update on AVM Research in the South East – Susan Wilde
4:10	Impacts and Interactions of Dominant AIS in Lake Seminole – Matthew Waters
4:35	Update on the 2015 USFWS Region 4 AIS Small Grants Program – James Ballard

RECESS

4:45 Public Comment

Wednesday, October 7, 2015

- 8:30 Call to Order *Pam Fuller*
 - Public Comment
- 8:35 Overview of CRISPR and its Applications in ANS Management *Jianghong Min*
- 9:10 The Non-native Seagrass *Halophila stipulacea*, Introduction and Threats *Anna Toline*
- 9:30 Aquatic Nuisance Species Task Force Update Su Jewell
- 9:40 Invasive Species Traveling Trunk Update and Discussion *James Ballard* / Herb Kumpf
- 9:50 Update on New Introductions *Pam Fuller / Matt Cannister*
- 10:00 BREAK
- 10:30 State Reports / Members Forum
- 12:00 LUNCH
- 1:30 State Reports / Members Forum
- 2:30 Work Group Breakout Session
- 3:30 Work Group Updates and Future Directions
- 4:00 Discussion of ANSTF Recommendations *All*
- 4:20 Election of Officers
 - Chairman
 - Vice Chairman
- 4:40 Other Business
 - Next Meeting, Time and Place (*Alabama*)
 - Public Comment

ADJOURN